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JEFFERSON R-7

MAPAVILLE

ROCK COMMUNITY

SALINE VALLEY

#### AMBULANCE

BIG RIVER

JOACHIM PLATTIN

NORTH JEFFERSON COUNTY

ROCK TOWNSHIP

VALLE

# JEFFERSON COUNTY FIREFIGHTERS ASSOCIATION

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## 2023 FIREFIGHTER OF THE YEAR

This award is given annually to the one individual who best exemplifies the characteristics of a chief and who has an outstanding record of fire service achievements. These characteristics encompass all aspects of loyalty, productivity, dedicated, and professional service.

The candidate should be the epitome chief. We are looking for the candidate that is a true community leader; the person who is involved in all the right activities for all the right reasons. *This is not an award for heroism.* It is meant to honor an individual who has given selfishly of him or herself to the local community, the local fire service and the fire service as a whole. The nominee must be of the following criteria:

**DEDICATION** -The Individual has demonstrated the highest degree of dedication and participation to activities within his/her fire department Including training, fire response, public education, and other fire department activities.

**LOYALTY** – The individual has demonstrated an allegiance to his/her fire department and to its fire personnel and officers. Is a team player and supports other efforts to achieve the goal of the fire service, supports his/her fire department policies, engaging only in constructive criticism that will lead to the improvements to his/her department.

**PRODUCTIVITY** – Has gone well beyond the duties of his/her fire department position to make clearly visible improvements that have enhanced the department's ability to treat and care for patients and to better serve the community.

**PROFESSIONALISM** – performs his/her EMS service duties in a manner that exemplifies the competency that all firefighters should strive to achieve, and which reflects the highest standards of the fire service. Regularly demonstrates the ability to lead and to follow, depending upon the circumstance.

*This award will not be awarded if suitable nominees are not submitted.*

#### **REQUIREMENTS**

Department and nominee must be a member of the *Jefferson County Firefighters Association* for the year nominated and hold the position of firefighter, engineer, lieutenant, or captain.

#### **DEADLINE**

Nominations and substantiating paperwork must be received by August 31<sup>st</sup>.

#### **ENTRY FORMS**

If typed or written, the nominations must include the completed official form supplied by the *Jefferson County Firefighters Association*. All handwriting must be legible. (Copies are acceptable)

The committee reserves the right to screen all nominations and exclude those not meeting the criteria set forth by the Jefferson County Firefighter's Association and the Awards Committee

